

IDENTIFYING "THE LITTLE BOOK" OF REVELATION 10-11

The correct identification of the "little book" of Revelation 10-11¹ is all important. To this end there are no less than ten points of cross reference that point directly to the book of Daniel.

The Ten Points:

- First of all this mysterious "little book" must be "a little book" of the Bible. This is why the book of Daniel which contains only twelve chapters is comparatively "little" to other prophetic books such as Isaiah which contains 66 chapters, or Jeremiah which contains 52 chapters, or Ezekiel which contains 48 chapters, etc.
- Second it must be "a little book" of Bible "prophecy" for the "Mighty Angel" is reading about the prophecy of the "seven thunders" that are contained in this little book. It is also the reason why Revelation 10:11 pointedly says "thou must prophesy again" from this same little prophetic book.
- Third it must be a "little" "prophetic" book which is specifically identified as being "sealed." It is for this reason that the little prophetic book of Daniel is twice referred to as being sealed:

Dan 12:4 But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.

Dan 12:9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

- Fourth it must be a "little" "sealed" "prophetic" "book" which specifically refers to "the secret" of God. It is for this reason that Daniel 2:19 teaches:

"Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven."

This is a direct cross reference to the same words in Amos 3:7:

"Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets."

- Fifth it must be a "little" "sealed" "prophetic" "book" containing "the secret of God" which specifically mentions the opposite words, "sea" and "earth" upon which The mighty angel of Revelation 10:1 has his respective right and left feet upon. It is to this end that Daniel 7:3-4 identifies "the sea" upon which the mighty Angel is standing upon as "the great sea" known today as the "Mediterranean Sea."

Dan 7:2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. [*"The Great Sea" was the ancient name of the Mediterranean*]

¹ It should be kept in mind that originally there was no chapter division between Revelation Chapters 10 and 11. To this end both chapters are about the "little book" mentioned in Revelation 10:2, 8, 9 and 10. This is why the first word in Revelation 11 begins with the conjunction "And...": "And there was given me a reed like unto a rod: and the angel [*the same "mighty angel" of Revelation 10:1*] stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein..."

Sea as it is known today. In its primary application (and as is traditionally yet falsely taught) it is not at all referring to the symbolic "waters" of Revelation 17:15 where, in Revelation 17, the word "waters" does represent "people"].

Dan 7:3 And four great beasts came up from the sea [the same "great sea" referred to in the previous verse], diverse one from another.

It is to this end that in the last day interpretation of Daniel that Daniel 7:16-17 declares that this time around these four beast kingdoms will repeat their same ferocious activity. Only this time their sphere of influence will no longer be limited to the perimeter of the Mediterranean sea. Instead they will be allowed to arise from anywhere on this **earth**: "I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. These great beasts, which are four, *are* four kings, *which* shall arise out of the earth, Daniel 7:16-17.

- Sixth, it must be the secretly sealed little prophetic book of Daniel from which the Mighty Angel is reading to John about the seven thunders. They are indeed secretly sealed in the "sealed" "words" of Daniel seven through eight!
- Seventh, this little sealed prophetic book must be primarily addressed to "many peoples, and nations, and tongues, and kings," as Revelation 10:11 demands:

Rev 10:11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

This is certainly the case throughout the entire book of Daniel.

- Eighth, this must be a book about "the temple of God," or the "the Sanctuary" as is commanded to carefully "measure" in Revelation 11:1.
- Rev 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

It is to this end that Daniel 8:14 declares about the sanctuary:

Dan 8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

- Ninth, it must be a little book about the "altar" where the sacrifice of our Saviour is portrayed in both the sacrifice of the Passover Lamb, and then as the Lord's Goat on the Day of Atonement In Daniel 9:27 and Daniel 8:14.

Rev 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

- Tenth, it must be a book about the issue of "worship" as Revelation 11:1 requires:

Rev 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

It is to this end that the issue of “worship” is so clearly spelled out in Daniel 3: verses 5, 10, 12, 14, 15, 18, and 28.